## TAJIKISTAN SURVEY OF LIVING STANDARDS HOUSEHOLD QUESTIONNAIRE

1999
My name is $\qquad$

We are conducting a survey on the conditions of people's lives in all regions of Tajikistan for the United Nations, the World Bank and the Government of Tajikistan.

You know that many people speak about the economic situation in Tajikistan, on the hardships that many people experience. To make an exact picture on what the real conditions are, there is no other way besides the detailed questioning of thousands of people from various families. Only after summarizing all of these responses can we obtain a real picture of how the people of Tajikistan live.

For that purpose 2,000 addresses have been chosen at random as in a lottery. One of those addresses proved to be yours. The authenticity of the results of the whole survey will depend on your sincerity and exactness while answering the questions of this questionnaire concerning the material conditions of your life. We will be asking questions about a number of topics relating to your life, from your conditions, health, and education to food consumption and income.

We assure you that your personal responses will not be disclosed and after all these questionnaires are processed by the computer, they will be used only in a summary way.

If you have any questions in connection with this survey you are welcome to telephone the number indicated on the visit card of our organization which I leave for you here.

Thank you in advance for your participation in this survey.

## INFORMATION ON THE SURVEY

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POPULATION POINT: HOUSEHOLD CODE: ROSTER: l AT THE END OF THE INTERVIEW: NUMBER OF PEOPLE IN HOUSEHOLD:
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HEAD OF HOUSEHOLD:

ADDRESS OR DESCRIPTION OF THE PLACE: $\qquad$

| INTERVIEWER | CODE OF INTERVIEWER: |
| :---: | :---: |
| DATE: DAYINT 1999 TIME OF START OF INTERVIEW: HOUR TIME OF END OF INTERVIEW: HOUR | MINUTE MINUTE |
| NATIVE LANGUAGE OF RESPONDENT <br> TAJIK ... 1 RUSSIAN .... 2 UZBEK ... 3 OTHER ... 4 |  |
| LANGUAGE OF INTERVIEW TAJIK...... 1 RUSSIAN... 2 UZBEK DOES AN INTERPRETER PARTICIPATE? YES... 1 NO.... 2 | OTHER ... 4 |
| REMARKS |  |
| SIGNATURE OF INTERVIEWER |  |

OBSERVATIONS AND COMMENTARIES--INTERVIEWER

| CHECKING OF THE QUESTIONNAIRE SUPERVISORID: DATE: |
| :---: |
| REMARKS: |
| REPEATED INTERVIEW BY THE SUPERVISOR YES... 1 NO... 2 |
| DATA ENTRY OPERATOR__ CODE: DATE: |
| REMARKS |

OBSERVATIONS AND COMMENTARIES--SUPERVISOR

INTERVIEWER INSTRUCTIONS
FOR SECTION 1, THE PERSON INTERVIEWED SHOULD BE THE HEAD OF HOUSEHOLD. IF HE/SHE IS NOT AVAILABLE, FIND A PRINCIPAL RESPONDENT TO ANSWER THE QUESTIONS IN HIS/HER PLACE. THE PERSON SELECTED MUST BE A MEMBER OF THE HOUSEHOLD WHO IS ABLE TO GIVE INFORMATION ON THE OTHER HOUSEHOLD MEMBERS.

ID CODE OF RESPONDENT FOR SECTION 1: [ ][ ]
THROUGHOUT THE QUESTIONNAIRE, QUESTIONS SHOULD BE ASKED OF EACH ITEM IN ORDER UNLESS A SKIP IS INDICATED.

SKIPS ARE INDICATED WITH ARROWS
A SINGLE ARROW, <, INDICATES THE NEXT QUESTION TO BE ASKED IF THAT PARTICULAR ANSWER HAS BEEN GIVEN.

A DOUBLE ARROW, <<, INDICATES THE QUESTION TO BE ASKED NEXT REGARDLESS OF THE ANSWER GIVEN.

EVERYTHING THAT IS WRITTEN IN CAPITAL LETTERS IS FOR THE INTERVIEWER ONLY AND IS NOT TO BE READ ALOUD. EVERYTHING IN SMALL LETTERS IS TO BE READ TO THE RESPONDENT EXACTLY AS IT IS WRITTEN. THE ONLY EXCEPTION IS THAT THE INTERVIEWER MUST REPLACE [NAME] OR [ITEM] WITH THE APPROPRIATE NAME OR ITEM WHEN READING THE QUESTION.

FOR EVERY QUESTION A SET OF RESPONSES IS PROVIDED WITH CODES FOR EACH RESPONSE. THE INTERVIEWER SHOULD WRITE ONLY THE CODES ON THE QUESTIONNAIRE. THE ONLY EXCEPTION IS WHEN THERE IS A LINE TO SPECIFY ANOTHER ANSWER AND EVEN THEN THE CODE FOR "OTHER" MUST BE ENTERED.

THERE ARE NO CODES FOR NOT APPLICABLE. THE INDICATED SKIPS ARE DESIGNED TO ENSURE THAT QUESTIONS THAT ARE NOT APPLICABLE ARE NOT ASKED. THE BLANKS FOR ANY SKIPPED QUESTION MUST BE LEFT EMPTY.

THERE ARE NO CODES FOR REFUSED TO ANSWER. IF A RESPONDENT REFUSES TO ANSWER, THE INTERVIEWER SHOULD REMIND HIM OR HER OF THE IMPORTANCE AND CONFIDENTIALITY OF THE SURVEY. IT IS VERY IMPORTANT THAT ALL ANSWERS ARE COLLECTED FOR EACH QUESTION. IF IT IS NOT POSSIBLE TO GAIN A RESPONSE, THE INTERVIEWER SHOULD WRITE "" FOR DID NOT SAY IN THE BLANK SPACE.

THERE ARE CODES FOR DON'T KNOW FOR ONLY A FEW QUESTIONS. IF THE RESPONDENT DOES NOT KNOW THE ANSWER THE INTERVIEWER SHOULD ASK TO SPEAK TO SOMEONE WHO DOES KNOW OR, IF THAT IS NOT POSSIBLE, ASK THE RESPONDENT TO PROVIDE HIS OR HER BEST ESTIMATE. IF IT IS NOT POSSIBLE FOR THE RESPONDENT OR ANOTHER HOUSEHOLD MEMBER TO PROVIDE AN ESTIMATE, THEN THE INTERVIEWER SHOULD WRITE "" FOR DID NOT KNOW IN THE BLANK SPACE.

AT ALL TIMES THE INTERVIEWER MUST REMAIN PROFESSIONAL AND EXPRESS NO REACTION TO THE ANSWERS THAT ARE BEING GIVEN. THE RESPONDENT MUST FEEL COMFORTABLE TO TELL THE TRUTH. THE VALIDITY OF THE SURVEY RESULTS WILL BE HARMED IF RESPONDENTS TRY TO PROVIDE THE ANSWERS THAT THEY THINK THE INTERVIEWER WOULD APPROVE OF.

FOR QUESTIONS 1-3: I would like to make a complete list of all the people who normally live, eat their meals together and share expenses in this dwelling.

First I would like the names of all the members of your immediate family, who normally live, eat their meals together and share expenses in this dwelling. Include the head of the household, his wife (or her husband) and his or her children in order of age.

ALWAYS WRITE DOWN THE HEAD OF THE HOUSEHOLD FIRST, FOLLOWED BY HIS/HER SPOUSE AND THEIR CHILDREN IN ORDER OF AGE.

THE HEAD OF THE HOUSEHOLD IS THE SENIOR ADULT MALE. IF THERE IS NO ADULT MALE, THEN THE HEAD OF HOUSEHOLD IS THE SENIOR ADULT FEMALE.

WRITE DOWN THE NAME, SEX AND RELATIONSHIP TO THE HEAD OF THE HOUSEHOLD FOR EACH PERSON.

Please give me the names of any other persons related to the head of the household or to his/her wife/husband, together with their families who normally live, eat their meals together and share expenses here.

WRITE DOWN THE NAME, SEX AND RELATIONSHIP TO THE HEAD OF HOUSEHOLD FOR EACH PERSON.

Please give me the names of any other persons not related to the head of household or to his/her wife/husband but who normally live, eat their meals and share expenses here. For example, tenants, lodgers, servants or other persons who are not relatives.

WRITE DOWN THE NAME, SEX AND RELATIONSHIP TO THE HEAD OF HOUSEHOLD FOR EACH PERSON.

Are there any other persons not now present but who normally live, eat their meals here and share expenses? For example, any person studying somewhere else or who is on vacation or who is visiting other people.

WRITE DOWN THE NAME, SEX AND RELATIONSHIP TO THE HEAD OF HOUSEHOLD FOR EACH PERSON.

FOR EACH PERSON LISTED IN QUESTION 1, ASK THE QUESTIONS 4-10 AND CLASSIFY THE PERSON ACCORDINGLY FOR QUESTION 11. COMPLETE THE ENTIRE LINE BEFORE GOING TO THE NEXT PERSON.

QUESTIONS 4-11. Now I would like to have some information about each of the persons you mentioned. IF THE RESPONDENT HAS DIFFICULTY WITH AGE OR DATE OF BIRTH, USE THE CALENDAR OF EVENTS.

QUESTION 11. CLASSIFY EACH PERSON ACCORDING TO THE FOLLOWING CRITERIA:
ヨ IF THE ANSWER TO QUESTION 9 IS MORE THAN 9 MONTHS, ONLY THE HEAD OF THE HOUSEHOLD, INFANTS BORN IN THE LAST THREE MONTHS, AND PEOPLE WHO MARRIED MEMBERS OF THE HOUSEHOLD WITHIN THE LAST THREE MONTHS ARE CLASSIFIED AS HOUSEHOLD MEMBERS
$\exists$ ALL OTHER PERSONS FOR WHOM THE ANSWER IS MORE THAN 9 MONTHS ARE NOT HOUSEHOLD MEMBERS
$\exists$ SERVANTS AND PAYING LODGERS (AND THEIR FAMILIES) FORM A SEPARATE HOUSEHOLD AND SHOULD BE INTERVIEWED SEPARATELY
$\exists$ STUDENTS ARE NOT CONSIDERED HOUSEHOLD MEMBERS IF THEY HAVE BEEN ABSENT FROM THE DWELLING FOR MORE THAN 9 MONTHS

FOR QUESTION 11 ENTER CODE 1 FOR HOUSEHOLD MEMBERS AND CODE 2 FOR ALL OTHER PERSONS

WRITE THE NAME OF ALL PERSONS ON THE HOUSEHOLD CARD. IF CODE 2, IN QUESTION 11 THEN SRTIKE OUT THE NAME ON THE ROSTER CARD AND DO NOT ASK ANY FURTHER QUESTIONS ABOUT THIS PERSON.

ENTER THE AGE IN COMPLETED YEARS AND SEX FOR EACH PERSON LISTED ON THE HOUSEHOLD CARD.

PLACE THE HOUSEHOLD CARD WHERE IT CAN BE EASILY SEEN THROUGHOUT THE INTERVIEW.

LIVING STANDARDS MEASUREMENT SURVEY THE REPUBLIC OF TAJIKISTAN

## HOUSEHOLD ROSTER CARD



| I |  |  | AGE |
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## INTERVIEWER:

SLIDE THIS CARD BEHIND SECTIONS 3 - 6A AND ALIGN IT WITH THE NUMBERED ROWS OF THE QUESTIONNAIRE.

MAKE SURE THE CARD IS VISIBLE AT ALL TIMES DURING THE INTERVIEW.

SECTION 1. HOUSEHOLD ROSTER
PLEASE CAN YOU GIVE ME A LIST OF EVERYONE WHO LIVES IN THE HOUSEHOLD


[^0]
## SECTION 2. DWELLING

Now I would like to ask you about your housing conditions. By housing, I mean by housing all rooms and all separate buildings used by the members of your household. What buildings and rooms do the members of your household occupy?

## PART 2A. CHARACTERISTICS OF THE DWELLING

1. TYPE OF DWELLING

| HOUSE | 1 |  |
| :---: | :---: | :---: |
| PART OF HOUSE | 2 |  |
| SEPARATE APARTMENT | 3 |  |
| COMMUNAL APARTMENT | ................ 4 |  |
| BARACK (Shack) | ............ 5 |  |
| DORMITORY | . 6 | < QUESTION 3 |
| OTHER (SPECIFY | )............................. 7 | < QUESTION 3 |

2. How many rooms does your household occupy, including bedrooms, living rooms and rooms used for family enterprises?

DO NOT COUNT TOILETS, KITCHENS, BALCONIES AND CORRIDORS
3. How long has your household been living in this dwelling?

## YEARS

4. What is the total space of your dwelling taking into account living and additional premises? ROUND TO NEAREST WHOLE NUMBER
5. In approximately what year was this dwelling built?

ASK THE RESPONDENT TO PROVIDE AN ESTIMATE IF UNSURE OF THE EXACT YEAR
(2 DIGITS E.G. 76) YEAR BUILT [ ]
6. WHAT IS THE MAJOR CONSTRUCTION MATERIAL OF THE EXTERNAL WALLS?

7. WHAT IS THE MAJOR MATERIAL OF THE ROOF?

THATCH ...................................................................... 3
TILES ............................................................................. 4
PLASTIC ON METAL .................................................. 5
MUD $\ldots$
OTHER (SPECIFY ........................................................................ 6
8. WHAT IS THE MATERIAL OF THE FLOOR?

PARQUET
............ 1
PAINTED WOOD ..................................................... 2
LINOLEUM.. .3
CONCRETE ... 4
CLAY/EARTHEN FLOOR 5
OTHERS(SPECIFY )........... 6
9. HOW MANY FLOORS ARE THERE IN THE BUILDING?

NUMBER OF FLOORS [ ]
10. IS THERE AN ELEVATOR IN THE BUILDING?
YES.......................................................................................................................................... 12 Q 12 [
NO.......
11. How often does the elevator in this building work?

## ALWAYS...................................................................... 1 CERTAIN HOURS EACH DAY .................................................................................. 2 SOMETIMES ............................................................... 3

12. Was the dwelling damaged during the recent civil unrest?
$\qquad$
NO
13. How extensive was the damage?

| ALMOST COMPLETELY DESTROYED.................... 1 |  |
| :---: | :---: |
| SIGNIFICANT DAMAGE ......................................... 2 |  |
| MODERATE DAMAGE ......................................... 3 |  |
| ONLY SLIGHT DAMAGE ........................................ 4 | <<PART 2B |

$\ll$ PART 2B

## PART 2B. EXPENDITURES ON DWELLING

1. Do you or a member of your household own this dwelling?

YES ......................................................................... 1
NO............................................................................ 2
< QUESTION 9
2. How did your household obtain this dwelling?

| PRIVATIZED ............................................... |  |
| :---: | :---: |
| PURCHASED FROM A PRIVATE PERSON.............. 2 | < QUESTION 4 |
| BUILT PERSONALLY.......................................... 3 | <QUESTION 4 |
| COOPERATIVE ARRANGEMENT .......................... 4 | <QUESTION 6 |
| SWAPPED........................................................ 5 | < QUESTION 8 |
| INHERITED........................................................ 6 | < QUESTION 8 |
| OTHER. | < QUESTION 8 |

3. In what year was this dwelling privatized?
4. Did the members of your household receive assistance to purchase or build this dwelling?
YES .......................................................................................................................................................... QUESTION 6 ]
NO ..........
5. From whom did the members of your household receive assistance to purchase or build this dwelling?

STATE.......................................................................... 1 [
STATE ENTERPRISE 2
PRIVATE EMPLOYER 3
STATE BANK
COMMERCIAL BANK................................................................ 5
RELATIVES ............................................................. 6
OTHER........................................................................... 7
6. Could you sell this dwelling if you wanted to?
YES ................................................................................................................................................... 2 <QUESTION 8 ]
NO...............
7. If you would like to sell this dwelling today how much would you receive for it?
AMOUNT (TAJIK ROUBLES) [ ]
8. Estimate, please, the amount of money you could receive as rent if you let this dwelling to another person?

| AMOUNT (TAJIK ROUBLES) [ | ] |
| ---: | :--- |
| TIME UNIT [ |  |

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\text { << QUESTION } 16
$$

9. Do you pay rent for this dwelling (in goods, services or cash)?
YES $\qquad$ .. 1 <QUESTION 14
10. From whom do you rent this dwelling?
.. 1
PRIVATE EMPLOYER
STATE ENTERPRISE.................................................. 3
STATE
PRIVATE PERSON/AGENCY $\qquad$
DOES NOT KNOW ... 5
11. How much does your household pay in cash to rent this dwelling?

IF THEY DO NOT PAY, WRITE ZERO
AMOUNT [
TIME UNIT [ $]$
12. Does your household pay the rent by in-kind (goods or services)?

YE $\qquad$ ... 1 < QUESTION 14
[ ]
NO.
13. What is the approximate value of the goods and services paid by your household? AMOUNT (TAJIK ROUBLES) [

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\begin{aligned}
& \text { [DAY .. } 3 \text { WEEK .. } 4 \text { MONTH .. } 5 \text { QUARTER .. } 6 \text { HALF YEAR .. } 7 \text { YEAR } \\
& 81
\end{aligned}
$$

$\ll$ NEXT PAGE

## PART 2B. DWELLING EXPENDITURES Continued

14. Does any person who is not member of this household pay all or part of the rent or provide this housing free of charge? For example, a relative, private employer, governmental or public organization, private person or organization?


NO ................................................................................ 3 <QUESTION 16
15. Who pays part or all of the rent for this dwelling or provides this dwelling free of charge?

| RELATIVE........................................................... 1 |  |
| :---: | :---: |
| STATE EMPLOYER .............................................. 2 |  |
| PRIVATE EMPLOYER............................................ 3 |  |
| PUBLIC AGENCY................................................ 4 |  |
| PRIVATE PERSON/AGENCY................................. 5 |  |
| OTHER................................................................ 6 |  |
| 16. What is the main source of water for your household? |  |
| CENTRALIZED PIPELINE / STANDING WATER PIPE... 1 |  |
| WELL ................................................................... 2 | <QUESTION 18 |
| SPRING ............................................................... 3 | < QUESTION 19 |
| RIVER, LAKE, POND ............................................. 4 | <QUESTION 19 |
| RAINWATER ........................................................ 5 | < QUESTION 20 |
| BROUGHT-IN WATER (TRUCK) ............................ 6 | < QUESTION 20 |
| OTHER (SPECIFY __ )........ 7 | < QUESTION 20 |

17. How many hours per day was water available on average in the past month?
NUMBER OF HOURS [ ]
18. Where is this standing water pipe or well situated?


IN THE STREET $\quad 4$
19. How far is this source of water from your dwelling?
20. What was the quality of your water on average in the last month?

| EXCELLENT ......................................................... 1 | [ |
| :---: | :---: |
| GOOD .................................................................. 2 |  |
| FAIR ..................................................................... 3 |  |
| POOR.................................................................. 4 |  |

21. What is the main source of hot water in your household?
[ ]

OTHER (SPECIFY $\qquad$ ). 6
NO HOT WATER $\qquad$ .7

22 What is the type of toilet that is used in your household?
FLUSH TOILET $\qquad$ .. 1
[
LATRINE $\qquad$

< QUESTION 25
OTHER (SPECIF $\qquad$ )........ 3 < QUESTION 25
23. Is this toilet used only by members of your household or do other household members use it as well?

THIS HOUSEHOLD ONLY $\qquad$ ... 1
OTHER HOUSEHOLDS AS WELL $\qquad$ . .2
24. Do you have to go out of the dwelling to reach the toilet?
YES $\qquad$ 1 [ [ ]
<<NEXT PAGE

CENTRALIZED SUPPLY............................................. 1
$\qquad$ .1
ELECTRIC WATER HEATER .....  3
COAL STOVE .. .5

## PART 2B. DWELLING EXPENDITURES Continued

25 What is the main source of lighting in your dwelling?
ELECTRICITY.......................................................... 1 ... 1
< QUESTION 27
KEROSENE, OIL OR GAS LAMPS. 3 < QUESTION 27
CANDLES OR BATTERY FLASHLIGHTS 4 <QUESTION 27
30. Where is the nearest telephone that is used by the members of your household, is it..
inside the dwelling? ....................................................... 1
in the neighbor's house?................................................. 2
in a public place
within 5 minutes walk from the dwelling? 2
in a public place
more than 5 minutes from the dwelling? $\qquad$
........................................ 5
$5<$ QUESTION 32
31. Can you use this telephone to call...
$\qquad$ only places within the former soviet union? ... 1
only within this country? ........................................................ 3
only within the limits of the city or the village?................ 4
32. How does your household dispose of garbage?

REFUSE CHUTE IN BUILDING................................... 1 | .. .1 |
| :--- |
| $\ldots$ |

COLLECTED BY TRUCK............................................ 2
DUMPED .4
BURNED .
BURIED .................................................................................................. 5
33. Is the dwelling exposed to noise, odour or pollution problems?

YES ............................................................................. 1
34. How many minutes does it take to walk to the nearest bus stop from your dwelling?

NUMBER OF MINUTES [ ]

## PART 2B. DWELLING EXPENDITURES End

How much did your household pay in the last month for the following services?
IF THE HOUSEHOLD DIDN'T PAY ANYTHING, WRITE ZERO
35. Centralized heating[ ]
36. Electricity[ ]
37. Gas[ ]
38. Kerosene[ ]
39. Other fuel (e.g. wood, coal)[ ]
40. Water[ ]
41. Waste disposal[ ]
42. Telephone[ ]
43. Apartment building fees[ ]
44. Tax for the dwelling / land [ ]

## SECTION 3. EDUCATION

QUESTIONS ARE TO BE ASKED OF ALL HOUSEHOLD MEMBERS 7 YEARS OR OLDER


[^1]

PART 4A GENERAL HEALTH STATUS - INCLUDE INFORMATION FOR EVERY MEMBER OF THE HOUSEHOLD.

| D | 1 <br> How would you rate the state of [NAME] health at the present time <br> Very good ... 1 <br> Good. $\qquad$ <br> Fair $\qquad$ <br> Poor. $\qquad$ <br> Very Poor ..... 5 | 2 <br> Does [NAME] suffer from a chronic illness or disability that has lasted more than 6 months? $\begin{aligned} & \text { YES ... } 1 \\ & \text { NO ... } 2 \end{aligned}$ $\text { < Q } 7$ | 3 <br> How long has [NAME] had this illness or disability? <br> IF MORE THAN ONE, TALK ABOUT THE MOST SERIOUS ONE |  | 4 <br> Has this chronic illness or disability been diagnosed by a professional? <br> YES ... 1 <br> NO ... 2 | 5 <br> Which part of [NAME=s] body is most affected by this chronic illness or disability? <br> HEART/CIRCULATORY SYSTEM .. 1 LUNGS/RESPIRATORY SYSTEM .. 2 STOMACH/DIGESTIVE SYSTEM ... 3 HEAD ARMS OR LEGS BACK/SPINE $\qquad$ <br> REPRODUCTIVE ORGANS <br> (UTERUS/OVARIES) $\qquad$ <br> OTHER INTERNAL ORGANS ......... 8 <br> BLIND/DEAF/MUTE ......................... 9 <br> MENTAL $\qquad$ 10 <br> OTHER (specify). $\qquad$ 11 | 6 <br> How many days during the last month has [NAME] been unable to carry out [NAME]=s usual activities because of this illness or disability? <br> IF NONE, WRITE ZERO | 7 <br> During the last 2 weeks has [NAME] had any acute illness or injury? <br> YES ... 1 <br> NO ... 2 <br> <PART 4B | 8 <br> What type of acute illness or injury did [NAME] have? <br> COLD/FLU........ 1 <br> STOMACH ....... 2 <br> DIARRHEA....... 3 <br> HEADACHE ..... 4 <br> HEART. $\qquad$ <br> LUNG .. $\qquad$ <br> BROKEN BONE 7 <br> TYPHOID $\qquad$ 8 <br> MALARIA.......... 9 <br> HEPATITIS..... 10 OTHER........... 11 <br> (Specify) <br> << PART 4B |
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## PART 4B GENERAL UTILISATION OF HEALTH CARE SERVICES

| $\left\lvert\, \begin{aligned} & 1 \\ & D \\ & \mathrm{D} \\ & \mathrm{C} \\ & \mathrm{O} \\ & \mathrm{D} \\ & \mathrm{E} \end{aligned}\right.$ | 1 <br> In the past 2 weeks has [NAME] applied for medical assistance for any reason? <br> YES ... 1 <br> NO ... 2 < Q10 | 2 <br> To whom did [NAME] apply for care? <br> PRIVATE DOCTOR STATE DOCTOR NURSE FELDSHER PHARMACIST DENTIST HEALER MIDWIFE OTHER |  | Where did [NAME] receive his care? <br> PATIENT'S $\qquad$ <br> OLYCLINIC $\qquad$ $\qquad$ $\qquad$ $\qquad$ <br> SUB. $\qquad$ <br> SVA. $\qquad$ $\qquad$ MATERNITY HOME................. 11 | 4 <br> For what condition did NAME] receive this care? <br> Heart ..... 1 <br> Respiratory .. 2 <br> Digestive ... 3 <br> Diarrhea ... 4 <br> Malaria ... 5 <br> T.B. ..... 6 <br> Injury .... 7 <br> Maternity .... 8 <br> Abortion ..... 9 <br> Cancer .... 10 <br> Other (Specify).. 11 | 5. <br> What mode of transport did you use to travel to the consultation? <br> WALK 1 <br> HORSE/DONKEY 2 <br> PUBLIC TRANSPORT 3 <br> MOTORBIKE 4 <br> BICYCLE 5 <br> TRACTOR 6 <br> PRIVATE CAR 7 <br> AMBULANCE 8 <br> OTHER 9 | 6 <br> How long did it take to travel to the consultation? <br> TIME ONE WAY <br> LESS THAN 2 <br> HOUR.... 1 <br> LESS THAN 1 HOUR ... <br> 2 <br> 1-4 HOURS ... 3 <br> MORE THAN 4 HOURS <br> ... 4 | 7 <br> How much did [NAME] spend for the travel to and from the consultation(s) in the last month? | 8 <br> How much did [NAME] pay in official charges, including payments for laboratory tests, for all the consultations in the last month? <br> AMOUNT <br> IF NO CHARGES, WRITE ZERO | 9 <br> What was the value of any gifts (money, food, jewelry, services etc.) made to the medical staff for all the consultations in the last month |
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## PART 4B UTILISATION OF HEALTH CARE SERVICES, cont



## PART 4C HOSPITAL UTILISATION



## PART 4C HOSPITAL UTILISATION cont.

| I | 9. Were the following servicesprovided by family members?: |  |  |  |  |  |  |  |  |  |
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|  | $\text { Yes. } 41$$\text { No. } \Psi .2$ |  |  |  |  |  |  |  |  |  |
|  | a. Bathing | b.Toileting | c. Feeding | d. Providing food | e.Providing linen | f. Providing medicine | g.Admin. medicine | h.Providing other supplies | I Injecting | j. Other medical services |
| 1 |  |  |  |  |  |  |  |  |  |  |
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| 10 |  |  |  |  |  |  |  |  |  |  |
| 11 |  |  |  |  |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |  |  |  |  |

## PART 4C HOSPITAL UTILISATION cont.

| $\left\lvert\, \begin{aligned} & C \\ & 0 \\ & 0 \\ & 0 \\ & E \end{aligned}\right.$ | ${ }^{\text {10. How m }}$ | did you or your | y pay for each of the | (owing during the hospil |  |  | 11. <br> What was the amount of gifts or other payments made by you with regard (specify amount) |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | a. Food | b. Medicine | c. Other supplies | d. Hospital charges | e. Physician charges | $\begin{aligned} & \begin{array}{l} \text { f. Ancilliary staff (e.g } \\ \text { nurses, rab technicians) } \\ \text { charges } \end{array} \\ & \hline \hline \end{aligned}$ |  |  |  |
| 1 |  |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |
| 11 |  |  |  |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |  |  |  |

## SECTION 5 EMPLOYMENT INCLUDE INFORMATION ON ALL MEMBERS OF THE HOUSEHOLD OF THE AGE OF 11 AND OLDER.

PART 5A. TIME USE



[^2]
## PART 5B. EMPLOYMENT AND WAGE

|  | ONAL WORK |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \mathrm{I} \\ & \mathrm{D} \\ & \mathrm{E} \\ & \mathrm{~N} \\ & \mathrm{~T} . \\ & \mathrm{T} . \\ & \mathrm{C} \\ & \mathrm{O} \\ & \mathrm{D} \\ & \mathrm{E} \end{aligned}$ | 11 <br> Has [NAME] additional work earning income or goods, food? <br> YES $\qquad$ 1 <br> NO... <br> ASK THE QUESTION <br> AGAIN <br> NO $\qquad$ 2 <br> < NEXT PERSON | 12 <br> In what sector does [NAME] work? <br> Agriculture $\qquad$ <br> Mining $\qquad$ <br> Manufacturing $\qquad$ 3 <br> Electricity, $\qquad$ <br> Construction. $\qquad$ <br>  <br> Hotels. $\qquad$ <br> Transport $\qquad$ <br> Finance, Real Estate $\qquad$ <br> Insurance $\qquad$ <br>  <br> defence $\qquad$ 10 <br> Education $\qquad$ 11 <br> Health\&Social work $\qquad$ 12 <br> Other service act. $\qquad$ 13 <br> Other. $\qquad$ 14 | 13 <br> Status of employment of [NAME] <br> EMPLOYEE. $\qquad$ 1 <br> MEMBER OF PRODUCERS= <br> CO-OP.. $\qquad$ <br> OWN ACCOUNT WORKER ......... 3 <br> EMPLOYER. $\qquad$ 4 <br> FAMILY WORKER. $\qquad$ <br> COLLECTIVE FARMER.. $\qquad$ <br> NOT CLASSIFIABLE BY STATUS 7 | 14 <br> Occupation of [NAME] <br> Armed forces...... 0 Legislators, senior officials/managers...................... 1 <br> Professionals. $\qquad$ <br> Technicians/associate $\qquad$ <br> Clerks $\qquad$ <br> Service workers/market sales <br> workers $\qquad$ <br> Skilled agricultural....................... 6 <br> Craft \& related trade workers ..... 7 <br> Plant \& machine operators......... 8 <br> Elementary occupations............. 9 <br> Other.. $\qquad$ .10 | 15 <br> How much did [NAME] earn doing this work in the last month? Include the value of goods received in kind. <br> AMOUNT <br> (IN TAJIK ROUBLES) <br> << NEXT PERSON |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
| 3 |  |  |  |  |  |
| 4 |  |  |  |  |  |
| 5 |  |  |  |  |  |
| 6 |  |  |  |  |  |
| 7 |  |  |  |  |  |
| 8 |  |  |  |  |  |
| 9 |  |  |  |  |  |
| 10 |  |  |  |  |  |
| 11 |  |  |  |  |  |
| 12 |  |  |  |  |  |

## PART 5C. EMPLOYMENT HISTORY



## SECTION 6. MIGRATION

PART 6A PLACE OF BIRTH AND MIGRATION. INCLUDE INFORMATION FOR ALL MEMBERS OF THE HOUSEHOLD OF THE AGE OF 15 AND OLDER.

\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline $$
\left\lvert\, \begin{aligned}
& \mathrm{I} \\
& \mathrm{D} \\
& \mathrm{C} \\
& \mathrm{C} \\
& \mathrm{O} \\
& \mathrm{D} \\
& \mathrm{E}
\end{aligned}\right.
$$ \& 1
Has [NAME] lived
in this population
point since birth?

YES................. 1
LNEXT
PERSON

NO .................. 2 \& \begin{tabular}{l}
2 <br>
How many years has [NAME] resided in this place? <br>
NUMBER OF YEARS

 \& 

3 <br>
Where did [NAME] live before? <br>
IN THE SAME REGION............. 1 <br>
DUSHANBE <br>
LENINABAD $\qquad$ <br>
KHATLON $\qquad$
$\qquad$ <br>
RRS $\qquad$ <br>
UZBEKISTAN. <br>
KYRGYZSTAN <br>
KAZAKSTAN. <br>
TURKMENISTAN. $\qquad$ <br>
RUSSIA. $\qquad$ <br>
OTHER COUNTRIES OF THE FORMER SOVIET UNION ..... 12 OTHER COUNTRIES. $\qquad$ 13

 \& 

4 <br>
Why did [NAME] move here? <br>
FAMILY <br>
CIRCUMSTANCES . $\qquad$
$\qquad$
$\qquad$
$\qquad$ <br>
THREAT OF VIOLENCE...... 5 <br>
PERSONAL PROBLEMS ..... 6 <br>
HEALTH.. <br>
OTHER
$\qquad$
$\qquad$

 \& 

5 <br>
What was the occupation of [NAME] before moving here? <br>
Armed forces...... 0 <br>
Legislators, senior <br>
officials/managers...................... 1 <br>
Professionals. $\qquad$ <br>
Technicians/associate <br>
professionals.. $\qquad$ <br>
Clerks $\qquad$ <br>
Service workers/market sales workers $\qquad$ <br>
Skilled agricultural. $\qquad$ <br>
Craft \& related trade workers ..... 7 <br>
Plant \& machine operators......... 8 <br>
Elementary occupations............. 9 <br>
Other.. <br>
Did not work. $\qquad$
$\qquad$ <br>
< NEXT PERSON

 \& 

6 <br>
Does [NAME] do similar work in this place? <br>
YES $\qquad$ .. 1 <br>
< NEXT PERSON NO. $\qquad$

 \& 

7 <br>
Why doesn't [NAME] do similar work in this place? <br>
There is No Such Kind of Work Here.. $\qquad$ <br>
There is No Open Post in this Sector. $\qquad$ <br>
There Are No Tools. $\qquad$
$\qquad$ <br>
Does Not Have Diploma for this Work. $\qquad$ Other. $\qquad$ <br>
<< NEXT PERSON
\end{tabular} <br>

\hline 1 \& \& \& \& \& \& \& <br>
\hline 2 \& \& \& \& \& \& \& <br>
\hline 3 \& \& \& \& \& \& \& <br>
\hline 4 \& \& \& \& \& \& \& <br>
\hline 5 \& \& \& \& \& \& \& <br>
\hline 6 \& \& \& \& \& \& \& <br>
\hline 7 \& \& \& \& \& \& \& <br>
\hline 8 \& \& \& \& \& \& \& <br>
\hline 9 \& \& \& \& \& \& \& <br>
\hline 10 \& \& \& \& \& \& \& <br>
\hline 11 \& \& \& \& \& \& \& <br>
\hline 12 \& \& \& \& \& \& \& <br>
\hline
\end{tabular}

## PART 6B. HOUSEHOLDS OF DISPLACED PERSONS

1. Are there any displaced persons in this household?
$\qquad$
NO.................. 2 < SECTION 7
2. How long ago did your family leave your previous home?

YEARS:
3. How many times did you change your place of residence after you left your previous home and settled here?
NUMBER OF TIMES
4. Are all members of your household here with you?

YES $\qquad$
NO............... 2
5. How many people from your previous place of residence live in this population point?

ALL................ 1
MANY........... 2
SOME............ 3
NO ONE ......... 4
6. Was any member of your household injured or disabled during the war or when you were leaving your previous home?
YES............... 1
NO.................. 2
7.Was any member of your household killed during the war or when you were leaving your previous home?

YES $\qquad$
NO..................... 2
8. If lasting peace were achieved, would you return to your previous home?

YES $\qquad$ $.1<$ PART 6C
NO............. 2
9. Why will you not return?

LIST IN ORDER OF IMPORTANCE
A.
B. $\qquad$

PART 6C. PROPERTY OF DISPLACED PERSONS
INTERVIEWER : ONLY ASK TO THOSE WHO ANSWERED YES TO QUESTION 1 IN PART 6B

| $\begin{aligned} & \mathrm{C} \\ & \mathrm{O} \\ & \mathrm{D} \\ & \mathrm{E} \end{aligned}$ | PROPERTY | 1 <br> Did you have [PROPERTY] in your previous place of residence? $\qquad$ <br> NO. $\qquad$ <br> < NEXT <br> PROPERTY | 2 <br> Did you manage to bring with you [TYPE OF PROPERTY]? <br> YES $\qquad$ .1 <br> < NEXT <br> PROPERTY <br> NO $\qquad$ | 3 <br> Do you know what happened to your [PROPERTY]? <br> YES, BURNED.................................................. 1 <br> YES, DESTROYED BY OTHER MEANS......... 2 <br> YES, TAKEN AWAY BY OTHER PEOPLE...... 3 <br> YES, OCCUPIED BY OTHER PEOPLE........... 4 <br> YES, OTHER .................................................... 5 <br> NO $\qquad$ | 4 <br> Will you receive [TYPE OF PROPERTY] upon your return? <br> YES. $\qquad$ <br> NO. $\qquad$ <br> UNSURE $\qquad$ <br> << NEXT <br> PROPERTY |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 601 | House |  | XXXXXXXXXXXX |  |  |
| 602 | Apartment |  | XXXXXXXXXXXX |  |  |
| 603 | Dacha |  | XXXXXXXXXXXX |  |  |
| 604 | Garden plot |  | XXXXXXXXXXXX |  |  |
| 605 | Land for farming |  | XXXXXXXXXXXX |  |  |
| 606 | Cattle |  |  |  |  |
| 607 | Sheep |  |  |  |  |
| 608 | Goats |  |  |  |  |
| 609 | Poultry |  |  |  |  |
| 610 | Agricultural machinery |  |  |  |  |
| 611 | TV and other audio-video |  |  |  |  |
| 612 | Refrigerator |  |  |  |  |
| 613 | Car |  |  |  |  |
| 614 | Jewellery |  |  |  |  |
| 615 | Furniture, carpets, rugs | XXXXXXXXXX |  |  |  |
| 616 | Household utensils | XXXXXXXXXX |  |  |  |
| 617 | Clothes, personal objects | XXXXXXXXXX |  |  |  |

<< SECTION 7

## PART 7. SOURCES OF INCOME OF THE HOUSEHOLD.

## SECTION 7A GENERAL

 taxes in any way. This information is necessary solely to help the United Nations, the World Bank and the government to assess the standard of living of the population.

| CODE | INCOME SOURCE | In the last month, how much has been received/earned by all the members of the household from [SOURCE OF INCOME]? <br> Include the value of goods and services received in kind. <br> IF NOTHING HAS BEEN RECEIVED/EARNED, WRITE ZERO <br> AMOUNT <br> (IN TAJIK ROUBLES) |
| :---: | :---: | :---: |
| 701 | Take-home pay from all places of employment (primary and secondary), including self-employment in the last month |  |
| 702 | Subsidies from employers (for example, allowance for a vacation, travel to a sanatorium, nursery school fees, food, public transport, medical treatment, medicine, housing or other similar things) |  |
| 703 | Subsidies from local authoritieslgovernment (for example, allowance for coal for heating, nursery school fees, food, free transport, medical treatment, medicine, housing or other similar things) |  |
| 704 | Sale of food products and plants grown by members of the household |  |
| 705 | Sale of moveable property (i.e. private belongings or livestock) |  |
| 706 | Sale of commercial goods |  |
| 707 | Rent of unmovable property |  |
| 708 | Withdrawal of savings |  |
| 709 | Debts repaid to you |  |
| 710 | Gifts or loans of money or goods from non-members of the household e.g. remittances |  |
| 711 | Money or goods (food, clothes etc) from international organisations? |  |
| 712 | Alimony (inc child support) |  |
| 713 | Any other source, not mentioned (except social protection payments about which I shall ask separately in a moment) |  |

## <<PART 7B

## PART 7B INCOME FROM SOCIAL PROTECTION PAYMENTS

 Once again, please be assured that your answers are confidential

| C o d e | BENEFITS \& PENSIONS | 1. Are any of your household eligible to receive [BENEFIT / PENSION]? <br> YES .... 1 <br> NO ..... 2 < NEXT <br> BENEFIT | 2. How much are members of the household eligible to receive per month? <br> VALUE IN TAJIK ROUBLES | 3. How much [BENEFIT/ PENSION] was actually received last month? <br> VALUE IN TAJIK ROUBLES | 4. Even after receiving this, are the person(s) owed any arrears? <br> If so, how many months of benefit are they still owed? <br> IF YES, WRITE NUMBER OF MONTHS OWED IF NO, WRITE ZERO <br> IF NO << NEXT BENEFIT | 5. What is the reason(s) that the person (s) who is eligible to receive [BENEFIT/ PENSION] did not get it? <br> Documents are not prepared ..... 1 <br> Govt. does not pay .................... 2 <br> Impossible to go to the place where money is dispensed ........ 3 <br> The amount is too small that it is not worth preparing documents 4 <br> Other $\qquad$ <br> IF MORE THAN ONE ELIGIBLE PERSON FAILED TO GET BENEFIT, AND IF THE REASONS WHY THEY DID NOT GET IT DIFFERED FROM EACH OTHER, THEN ENTER BOTH REASONS AND SEPARATE BY A , |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Employment pensions |  |  |  |  |  |  |
| 714 | Old age pension |  |  |  |  |  |
| 715 | Disability pension |  |  |  |  |  |
| 716 | Pension for loss of breadwinner |  |  |  |  |  |
| 717 | Early retirement |  |  |  |  |  |
| 718 | Social pensions |  |  |  |  |  |
| Family allowances |  |  |  |  |  |  |
| 719 | One-time childbirth allowance |  |  |  |  |  |
| 720 | Benefit for children 0 to 18 months old |  |  |  |  |  |
| 721 | Child allowance for child under 8 (and hh below min. Wage) |  |  |  |  |  |
| Other allowances |  |  |  |  |  |  |
| 722 | Unemployment benefit |  |  |  |  |  |
| 723 | Temporary disability / sickness allowance |  |  |  |  |  |
| 724 | Maternity leave |  |  |  |  |  |
| 725 | Funeral allowance |  |  |  |  |  |


| $\begin{aligned} & \mathrm{C} \\ & \mathrm{o} \\ & \mathrm{~d} \\ & \mathrm{e} \end{aligned}$ | BENEFITS \& PENSIONS | 1. Are any of your household eligible to receive [BENEFIT / PENSION]? <br> YES .... 1 <br> NO ..... 2 < NEXT <br> BENEFIT | 2. How much are members of the household eligible to receive per month? <br> VALUE IN TAJIK ROUBLES | 3. How much [BENEFIT/ PENSION] was actually received last month? <br> VALUE IN TAJIK ROUBLES | 4. Even after receiving this, are the person(s) owed any arrears? <br> If so, how many months of benefit are they still owed? <br> IF YES, WRITE NUMBER OF MONTHS OWED IF NO, WRITE ZERO <br> IF NO << NEXT BENEFIT | 5. What is the reason(s) that the person (s) who is eligible to receive [BENEFIT/ PENSION] did not get it? <br> Documents are not prepared ..... 1 <br> Govt. does not pay ..................... 2 <br> Impossible to go to the place where money is dispensed ........ 3 <br> The amount is too small that it is not worth preparing documents 4 <br> Other . $\qquad$ <br> IF MORE THAN ONE ELIGIBLE PERSON FAILED TO GET BENEFIT, AND IF THE REASONS WHY THEY DID NOT GET IT DIFFERED FROM EACH OTHER, THEN ENTER BOTH REASONS AND SEPARATE BY A , |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 726 | Compensation to victims of Chernobyl |  |  |  |  |  |
| 727 | Afghan veterans |  |  |  |  |  |
| 728 | Other benefits not mentioned |  |  |  |  |  |

729. 

Finally, can I ask you what is the total income of all persons in the household from all sources last month? $\qquad$

0-1000
1000-2000
1
2
2000-3000
2000-3000
3000-5000
5000-7000
7000-10000
10000-15000
15000-20000
20000-25000
25000-4000 40000-60000 0000-1000 60000-100000 12 100000-150000 13 150000-200000 14 more than 20000015
<< SECTION 8

| Code |  | In the last month, how much has your household spent on [ITEM] ? <br> AMOUNT(IN TAJIK ROUBLES) <br> IF NONE, WRITE ZERO |
| :--- | :--- | :--- |
| 801 | Food products consumed at home |  |
| 802 | Food consumed in cafeterias, canteens and restaurants |  |
| 803 | Cigarettes, tobacco |  |
| 804 | Alcohol |  |
| 805 | Non-food products used at home (such as matches, candles, soap, razor blades, <br> brooms, newspapers, magazines, stationary, cosmetic products, toiletries) |  |
| 806 | City or local transport services (bus, trolleybus, taxi, etc) |  |
| 807 | Gasoline or diesel fuel |  |
| 808 | Postage, mail service, telephone, telegraph |  |
| 809 | Laundry, dry cleaning, hairdresser, barber or other paid services |  |
| 810 | Alimony (inc. Child support) |  |
| 811 | Money, gifts to people who are not members of household |  |
| 812 | In the last Year, how much has your household spent on [ITEM] ? |  |
| 813 | AMOUNT (IN TAJIK ROUBLES) |  |
| 81 IF NONE, WRITE ZERO |  |  |

## PART 8B HOUSEHOLD FOOD CONSUMPTION AND EXPENDITURE

I now want to ask about your household=s consumption of food in a little more detail.

| FOOD PRODUCTS | $\begin{aligned} & \text { PRODUCT } \\ & \text { CODE } \end{aligned}$ | 1. In the last 7 days how many days has your household eaten [PRODUCT]? <br> IF NONE, WRITE ZERO AND < NEXT PRODUCT | 2. In the last 7 days how many KG of [PRODUCT] has your household eaten? <br> KG | 3. What was the main source of the [PRODUCT] eaten? <br> 1 Household production <br> 2 Cash purchase <br> 3 Barter <br> 4 Humanitarian assistance <br> 5 gift from relatives and friends | 4. How much did your household spend in total on [PRODUCT] for the last 7 days? <br> AMOUNT <br> (IN TAJIK ROUBLES) | 5. What is the value of the [PRODUCT] received as a gift/ humanitarian assistance from people outside of the household during the last 7 days? <br> AMOUNT <br> (IN TAJIK ROUBLES) | 6. What is the value of the [PRODUCT] grown in your household and consumed in the last 7 days? <br> AMOUNT <br> (IN TAJIK ROUBLES) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Bread | 851 |  |  |  |  |  |  |
| Liposka (bread) | 852 |  |  |  |  |  |  |
| Flour | 853 |  |  |  |  |  |  |
| Grain | 854 |  |  |  |  |  |  |
| Rice | 855 |  |  |  |  |  |  |
| Macaroni products | 856 |  |  |  |  |  |  |
| Other grain products (e.g. bulgar wheat) | 857 |  |  |  |  |  |  |
| Onions, garlic | 858 |  |  |  |  |  |  |
| Potatoes | 859 |  |  |  |  |  |  |
| Tomatoes | 860 |  |  |  |  |  |  |
| Carrots | 861 |  |  |  |  |  |  |
| Beans \& peas | 862 |  |  |  |  |  |  |
| Other Vegetables | 863 |  |  |  |  |  |  |
| Apples | 864 |  |  |  |  |  |  |
| Critrus fruits | 865 |  |  |  |  |  |  |
| Grapes | 866 |  |  |  |  |  |  |
| Other fresh fruit | 867 |  |  |  |  |  |  |
| Dried fruits and nuts | 868 |  |  |  |  |  |  |
| Preserved fruits, vegetables | 869 |  |  |  |  |  |  |
| Beef | 870 |  |  |  |  |  |  |


| FOOD PRODUCTS | PRODUCT CODE | 1. In the last 7 days how many days has your household eaten [PRODUCT]? <br> IF NONE, WRITE ZERO AND < NEXT PRODUCT | 2. In the last 7 days how many KG of [PRODUCT] has your household eaten? | 3. What was the main source of the [PRODUCT] eaten? <br> 1 Household production <br> 2 Cash purchase <br> 3 Barter <br> 4 Humanitarian assistance <br> 5 gift from relatives and friends | 4. How much did your household spend in total on [PRODUCT] for the last 7 days? <br> AMOUNT <br> (IN TAJIK ROUBLES) | 5. What is the value of the [PRODUCT] received as a gift/ humanitarian assistance from people outside of the household during the last 7 days? <br> AMOUNT <br> (IN TAJIK ROUBLES) | 6. What is the value of the [PRODUCT] grown in your household and consumed in the last 7 days? <br> AMOUNT <br> (IN TAJIK ROUBLES) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Chicken | 871 |  |  |  |  |  |  |
| Mutton | 872 |  |  |  |  |  |  |
| Lamb | 873 |  |  |  |  |  |  |
| Other meat products | 874 |  |  |  |  |  |  |
| Fish | 876 |  |  |  |  |  |  |
| Eggs | 876 |  |  |  |  |  |  |
| Fresh milk | 877 |  |  |  |  |  |  |
| Other dairy products | 878 |  |  |  |  |  |  |
| Vegetable oil, animal fat | 879 |  |  |  |  |  |  |
| Tea, coffee | 880 |  |  |  |  |  |  |
| Salt | 881 |  |  |  |  |  |  |
| Sugar | 882 |  |  |  |  |  |  |
| Confectionary, caramel and biscuits, cakes etc. | 883 |  |  |  |  |  |  |

## PART 8C HOUSEHOLD PERCEPTION OF FOOD SECURITY AND COPING STRATEGIES

1. Over the last week, how many meals has your household eaten per day on average? [ ]
2. How much do you currently have in stock of:

Give quantity in kg

3. In the next 6 months do you think your situation with regard to food will:

Stay the same $\qquad$ $\ldots .1$
Definitely get better .......... 2
Definitely get worse ........... 3 [ ]
4. In the last 6 months have you needed to do any of the following:
$\qquad$
2 ........ NO
a. Shift to cheaper foods
b. reduced the number of meals a day
c. Eat smaller portions
d. find other work
e. sell household assets
f. borrow
g. beg
h. send children to live with better off relatives
l. move within Tajikistan
j. move outside Tajikistan
5. In the next 6 months will you need to do any of the following:

1 ....... YES
2 ........ NO
a. Shift to cheaper foods
b. reduced the number of meals a day
c. Eat smaller portions
d. find other work
e. sell household assets
f. borrow
g. beg
h. send children to live with better off relatives
I. move within Tajikistan
j. move outside Tajikistan
6. To what extent are you satisfied with your life in general at the present time? [ ]

| Very satisfied ........................................ 1 |  |
| :---: | :---: |
| Satisfied. |  |
| Unsatisfied |  |
| Very unsatisfied |  |

7. Do you feel that 12 months from now your family will be better off or worse off than today? [

Much better. $\qquad$ .... 1
Somewhat better................................................................... 2
Nothing will change ................................................................. 3
Somewhat worse. $\qquad$
8. To what extent are you concerned that you will not be able to provide yourself with the most basic necessities during the following 12 months?

Very concerned.. $\qquad$
A little concerned. $\qquad$ $\ldots . . . .1$

Neither worried or not worried.......................... 3
Rather unconcerned $\qquad$ .. 4

Not at all concerned 5
9. Please think of a nine-step ladder. The extremely poor would be at the bottom of the ladder (step 1) and the rich would be at the top (step 9). At which step would you place yourself today?

$\ll$ NEXT SECTION

## SECTION 9. LIST OF DURABLE GOODS

| DURABLE GOOD <br> ITEM | $\begin{aligned} & \mathrm{I} \\ & \mathrm{~T} \\ & \mathrm{E} \\ & \mathrm{M} \\ & \mathrm{C} \\ & \mathrm{C} \\ & \mathrm{O} \\ & \mathrm{D} \\ & \mathrm{E} \end{aligned}$ | 1 <br> Do the members of your household own [ITEM]? <br> YES. $\qquad$ <br> NO $\qquad$ <br> < QUESTION 3 | 2 <br> In what year did your household acquire [ITEM] ? If there are two or more, when was the most valuable item acquired? <br> YEAR (2 DIGITS e.g. 76) | 3 <br> Have you or the members of your household sold any [ITEM] in the last year? <br> YES. $\qquad$ <br> NO. $\qquad$ <br> << NEXT ITEM |
| :---: | :---: | :---: | :---: | :---: |
| Carpets/rugs | 901 |  |  |  |
| Gas or electric stove | 902 |  |  |  |
| Refrigerator | 903 |  |  |  |
| Vacuum cleaner | 904 |  |  |  |
| Washing machine | 905 |  |  |  |
| Sewing machine | 906 |  |  |  |
| Air conditioner | 907 |  |  |  |
| Stereo or mono record player/tape recorder | 908 |  |  |  |
| Radio | 909 |  |  |  |
| Black and white TV | 910 |  |  |  |
| Colour TV | 911 |  |  |  |
| Video | 912 |  |  |  |
| Camera | 913 |  |  |  |
| Bicycle | 914 |  |  |  |
| Motorcycle | 915 |  |  |  |
| Passenger Automobile | 916 |  |  |  |

<< SECTION 10

## SECTION 10 AGRICULTURE <br> PART 10A AGRICULTURAL ACTIVITY

I would like to ask you some questions about the land the members of your household own, rent and use.
NOTE 100 SOTKA = 1 HECTARE

| $\begin{aligned} & C \\ & O \\ & D \\ & \text { D } \end{aligned}$ | TYPE OF LAND | 1 <br> How many soktas of [TYPE OF LAND] are available to you and members of your household? <br> IF NO LAND OF THIS TYPE IS AVAILABLE, WRITE ZERO <NEXT TYPE <br> NUMBER OF SOTKAS | 2 <br> How many soktas of [TYPE OF LAND] do you and the members of your household own? <br> IF ZERO <br> < Q 6 NEXT PAGE <br> NUMBER OF SOTKAS | 3 <br> In what year did you or the members of this household acquire this [TYPE OF LAND]? <br> YEAR | 4 <br> Do you have a legal document of your ownership of this [TYPE OF LAND]? <br> YES $\qquad$ <br> NO $\qquad$ | 5 <br> How did you or the members of your household acquire this [TYPE OF LAND]? <br> DIVISION OF A KOLHOZ/ SOVKHOZ ... 1 BOUGHT FROM A PRIVATE PERSON. 2 GIVEN BY THE STATE ........................... 3 INHERITED ............................................. 4 OTHER. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Individual Garden plot |  |  |  |  |  |
| 2 | Cotton production |  |  |  |  |  |
| 3 | Wheat production |  |  |  |  |  |
| 4 | Other crop production |  |  |  |  |  |
| 5 | Raising animals (pasture) |  |  |  |  |  |
| 6 | Orchard/vineyard |  |  |  |  |  |
| 7 | Fallow |  |  |  |  |  |
| 8 | Other uses |  |  |  |  |  |

< NEXT PAGE

## PART 10A AGRICULTURAL ACTIVITY cont

| $\begin{aligned} & \mathrm{C} \\ & \mathrm{O} \\ & \mathrm{D} \\ & \mathrm{E} \end{aligned}$ | TYPE OF LAND | 6 <br> How many sotkas of [TYPE OF LAND] are provided free to members of your household from the State? <br> IF ZERO <Q 8 SOTKAS | 7 <br> What sort of land is provided free? <br> PRESIDENTIAL LAND ... 1 RAINFEED ... 2 PASTURE ... 3 OTHER .... 4 | 8 <br> How many sotkas of [TYPE OF LAND] are rented from the State(or others) by members of your household? <br> IF ZERO < Q 9 <br> NUMBER OF SOTKAS | 9 <br> How much was paid, including the value of goods and services, in the last year to rent this [TYPE OF LAND]? | 10 <br> How many sotkas of [TYPE OF LAND] were rented by members of your household to other private individuals? <br> IF ZERO <br> < Q 11 | 11 <br> How much was earned, including the value of goods and services, by members of your household from the rental of [TYPE OF LAND] in the last year to private individuals? <br> AMOUNT | 12 <br> How many sotkas of [TYPE OF LAND] were provided for the use of your household by a sovkhoz or kolhoz? | 13 <br> How many sotkas of [TYPE OF LAND] are irrigated? <br> If NONE < NEXT SECTION | 14 <br> What is the main source of irrigation for the [TYPE OF LAND] used by your household? |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Garden plot | XXXXXXXXX | XXXXXXXXXXX |  |  |  |  |  |  |  |
| 2 | Cotton production |  |  |  |  |  |  |  |  |  |
| 3 | Wheat production |  |  |  |  |  |  |  |  |  |
| 4 | Other crop production |  |  |  |  |  |  |  |  |  |
| 5 | Raising animals |  |  |  |  |  |  |  |  |  |
| 6 | Orchard/vineyard |  |  |  |  |  |  |  |  |  |
| 7 | Fallow |  |  |  |  |  |  |  |  |  |
| 8 | Other uses |  |  |  |  |  |  |  |  |  |

Now thinking about all the land used by your household for growing plants or raising animals over the past year

1. How much money was spent on seed or young plants in the last year?

## AMOUNT (IN TAJIK ROUBLES)

2. Did you receive any seed free of charge from any organisation?

YES .............................................................................................. 1
NO 2 <QUESTION 4
3. What was the value of this free seed?

AMOUNT (IN TAJIK ROUBLES):
4. How much money was spent this year for fertilizers and chemicals for use on this land in the last year?

AMOUNT (IN TAJIK ROUBLES):
5. Did members of your household hire other people to work on this land, for example for clearing, planting or irrigating or harvesting?

YES .............................................................................................. 1
NO2 ................................................................. $<$ QUESTION 7a
6. How much were those people paid all in all this last year for their work on this land?

AMOUNT (IN TAJIK ROUBLES):

7a. Overall, how much do you think that you spent in total on growing crops that were sold last year

AMOUNT (IN TAJIK ROUBLES):

7b. Overall, how much do you think that you spent in total on growing crops that were consumed in the household last year

## AMOUNT (IN TAJIK ROUBLES)

8. Overall , how much do you think last year=s harvest is worth, including the value of crops sold, given away to others free of charge and consumed in the household.

AMOUNT (IN TAJIK ROUBLES):
9. Did your household raise animlas during the past year?

YES .......................................................................................... 1
NO ...................................................................................................... 2 <PART 10C
10. How much was spent on animal feed (including salt) for the animals raised by this household in the last year?

AMOUNT (IN TAJIK ROUBLES):
11. How much was spent on other costs associated with raising animals, for example veterinary services, inoculations

AMOUNT (IN TAJIK ROUBLES):

12a. What do you estimate the overall cost of the animals raised on this land that were sold this year to be?
AMOUNT (IN TAJIK ROUBLES):

12b. What do you estimate the overall cost of the animals raised on this land that were consumed in the household, this year to be? AMOUNT (IN TAJIK ROUBLES):
13. Overall, what do you think was the value of the animals raised on this land that were sold or consumed in the household, this year to be? AMOUNT (IN TAJIK ROUBLES):

## PART 10C AGRICULTURAL PROPERTY

| $\begin{array}{\|l} \mathrm{C} \\ \mathrm{O} \\ \mathrm{D} \\ \mathrm{E} \end{array}$ | PROPERTY | 1 Do the members of your household own [PROPERTY]? YES.................. 1 NO............... 2 <QUESTION 7 | 2 How many of [PROPERTY] do you own? <br> NUMBER | $\begin{aligned} & 3 \text { If you wanted to sell } \\ & \text { all of [PROPERTY] } \\ & \text { today, how much } \\ & \text { money would you } \\ & \text { receive altogether? } \\ & \text { AMOUNT } \\ & \text { (IN TAJIK } \\ & \text { ROUBLES) } \end{aligned}$ | 4 During the past year have members of your household bought any [PROPERTY] $\qquad$ <br> NO. $\qquad$ <br> < QUESTION 7 | 5. How many of [PROPERTY] did you buy? <br> NUMBER | 6. How much altogether did you spend on purchases of [PROPERTY] during the past year? <br> AMOUNT | 7 During the past year have members of your household sell any [PROPERTY] <br> YES.. $\qquad$ <br> NO. $\qquad$ <br> < NEXT PROPERTY | 8. <br> How many of [PROPERTY] did you sell? <br> NUMBER | 9 How much altogether did you receive from sales of [PROPERTY] during the past year? <br> AMOUNT <br> (IN TAJIK ROUBLES) <br> <<NEXT PROPERTY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 901 | Cattle |  |  |  |  |  |  |  |  |  |
| 902 | Yaks |  |  |  |  |  |  |  |  |  |
| 903 | Sheep, lambs |  |  |  |  |  |  |  |  |  |
| 904 | Horses |  |  |  |  |  |  |  |  |  |
| 905 | Donkeys, mules |  |  |  |  |  |  |  |  |  |
| 906 | Goats |  |  |  |  |  |  |  |  |  |
| 907 | Rabbits |  |  |  |  |  |  |  |  |  |
| 908 | Chickens |  |  |  |  |  |  |  |  |  |
| 909 | Other Poultry |  |  |  |  |  |  |  |  |  |
| $\begin{aligned} & 910 \\ & 911 \end{aligned}$ | Honey bees <br> Trailer |  |  |  |  |  |  |  |  |  |
| 912 | Tractor |  |  |  |  |  |  |  |  |  |
| 913 | Plow |  |  |  |  |  |  |  |  |  |
| 914 | Cart |  |  |  |  |  |  |  |  |  |
| 915 | Thresher |  |  |  |  |  |  |  |  |  |
| 916 | Trucks |  |  |  |  |  |  |  |  |  |
| 917 | Hoes, axes, sickles, shovels, spades |  |  |  |  |  |  |  |  |  |


[^0]:    << SECTION 2

[^1]:    << NEXT PAGE

[^2]:    << NEXT PAGE

